



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2877

<b>SERIAL NUMBER</b> 09/898,583	<b>FILING OR 371(c) DATE</b> 07/03/2001 <b>RULE</b>	<b>CLASS</b> 712	<b>GROUP ART UNIT</b> 2181	<b>ATTORNEY DOCKET NO.</b> CNTR:2020
------------------------------------	---	---------------------	-------------------------------	---

## APPLICANTS

G. Glenn Henry, Austin, TX;  
 Thomas C. McDonald, Austin, TX;

\*\* CONTINUING DATA \*\*\*\*\* *HJ*\*\* FOREIGN APPLICATIONS \*\*\*\*\* *HJ*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

08/20/2001

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> TX	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 46	<b>INDEPENDENT CLAIMS</b> 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature _____ Initials _____				

## ADDRESS

23669

## TITLE

APPARATUS AND METHOD FOR DENSELY PACKING A BRANCH INSTRUCTION PREDICTED BY A BRANCH TARGET  
 ADDRESS CACHE AND ASSOCIATED TARGET INSTRUCTIONS INTO A BYTE-WIDE INSTRUCTION BUFFER

<b>FILING FEE RECEIVED</b> 1286	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit